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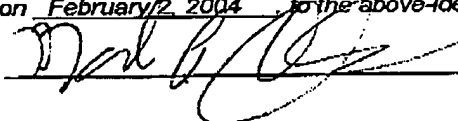
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CENTRAL FAX CENTER****FEB 04 2004****TO: Examiner Margaret V. Einsmann – United States Patent and Trademark Office**

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I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on February 2, 2004 to the above-identified facsimile number.

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Fax No. (513) 627-8118

Phone No. (513) 627-4229

Listed below are the item(s) being submitted with this Certificate of Transmission:**

- 1) Response/Amendment Transmittal (original + 1 copy)
- 2) Amendment (11 pages)
- 3)–
- 4)

Number of Pages Including this Page: 14

Inventor(s): Honma *et al.*

S.N.: 09/862,869

Filed: May 22, 2001

Case: AA472

Comments:

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P.O. Box 1450, Alexandria, VA 22313-1450 on February 2, 2004	
Mark A. Charles	51,547
Name of Attorney	Registration No.
Signature of Attorney	

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE
RESPONSE/AMENDMENT**

Mail Stop Non-Fee Amendment
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No. : 09/862,869
Applicant(s) : Honma *et al.*
Filed : May 22, 2001
Title : A Method for Caring for a Fabric Article and For Providing a System Therefor
TC/A.U. : 1751
Examiner : Margaret V. Einsmann
Conf. No. : 1083
Docket No. : AA472
Customer No. : 27752

- ☒ No additional fees (claims fees or extension fees) are known to be required.
- ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	*	MINUS	**	=	x \$18 =	\$
INDEP.	*	MINUS	***	=	x \$86 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$290 =	\$
					TOTAL	\$

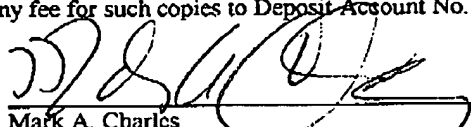
* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☒ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated July 31, 2003 in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$950.00 for a 3-month extension of time.
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
 - ☒ Any patent application processing fees under 37 CFR §1.16.
 - ☒ Any patent application processing fees under 37 CFR §1.17.
- The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.


Mark A. Charles
Attorney for Applicant(s)
Registration No. 51,547
Tel. No. (513) 627-4229

Date: February 2, 2004
Customer No. 27752
(Transamd.doc - last revised 10/14/2003)

I hereby certify that this correspondence is being facsimile transmitted to number (703) 872-9306, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 2, 2004.

Mark A. Charles 51 547
Name of Attorney Registration No.
Signature of Attorney

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P&G Case: AA472

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of: :
Honma *et al.* : Confirmation No. 1083
Serial No.: 09/862,869 : Group Art Unit: 1751
Filed: May 22, 2001 : Examiner: Margaret V. EINSMANN

For: A METHOD FOR CARING FOR A FABRIC ARTICLE AND
FOR PROVIDING A SYSTEM THEREFOR

AMENDMENT

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed July 31, 2003, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims, which begin on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.